## CERTIFIED LAND CORNER RECORDATION

|   |                  | ORDANION                                |               |                       |
|---|------------------|---|---------------|-----------------------|
| DESCRIPTION OF CORNER EVIDEN  | ICE FOUND, AND   | ORIGINAL RECORD                         | (If known)    |                       |
|   |                  |   |               | •                     |
| OF SECTION NO A   | POWUMENT         | FOUND                                   |               |                       |
|   |                  |   |               |                       |
| 7./3 N., R.67 W  DESCRIPTION OF MONUM TO PERPETUATE THE OR  |                  |   |               |                       |
| TO PERPETUATE THE OR  | MENT AND ACCE    | SSORIES ESTABLISHE<br>IN OF THIS CORNER | ∃D<br>₹:      |                       |
| SET SET E   | ZEBAR \$ C       | HP .                                    |               |                       |
| SEE SURV  | 154 6.18         |   |               |                       |
|   | y swa s          | 56C Z4                                  |               |                       |
| SKETCH, WITH COURSE AND DISTANCE TO<br>(May Sketch or Paste   |                  |   | ) IN THIS SU  | RVEY.                 |
| ( · · · · · · · · · · · · · · · · · · ·   |                  | Reverse Gide.,                          |               |                       |
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| î   |                  | •                                       |               | •                     |
| , DONALD M HOPKINS  | certify that !   | have carefully perfo                    | ormed or revi | ewed the work         |
| done on the diagrammed corner as reported on this r   | recordation form | and approve the sam                     | i <b>e.</b>   | <b></b> .             |
|   | Signature of Su  | TYOF FULL                               | <del></del>   | SS-8 Registration No. |
| STATE OF WYOMING,   |                  |   | 1             | 714865                |
| Office of Clerk and Recorder,   |                  |   |               | 123000                |
| County of   |                  | SEP1 5 1983                             |               |                       |
| This "corner record" was filed for record on the<br>on the cross-index plat and is assigned page No | •                |   | , 19          | , was noted           |
|   |                  |   | tehend        | ,<br>                 |
|   |                  | County Of                               | ficial        | 17                    |
| h   | Cross Index      | No T                                    | R<br>R        | Mer. Mer.             |
| A, 2 <sup>n</sup> 2   |                  | T                                       |               |                       |
| t '   |                  |   | R             | Mer.                  |
| <b>`</b>  | ٠                |   |               | Mer.<br>Mer.          |
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